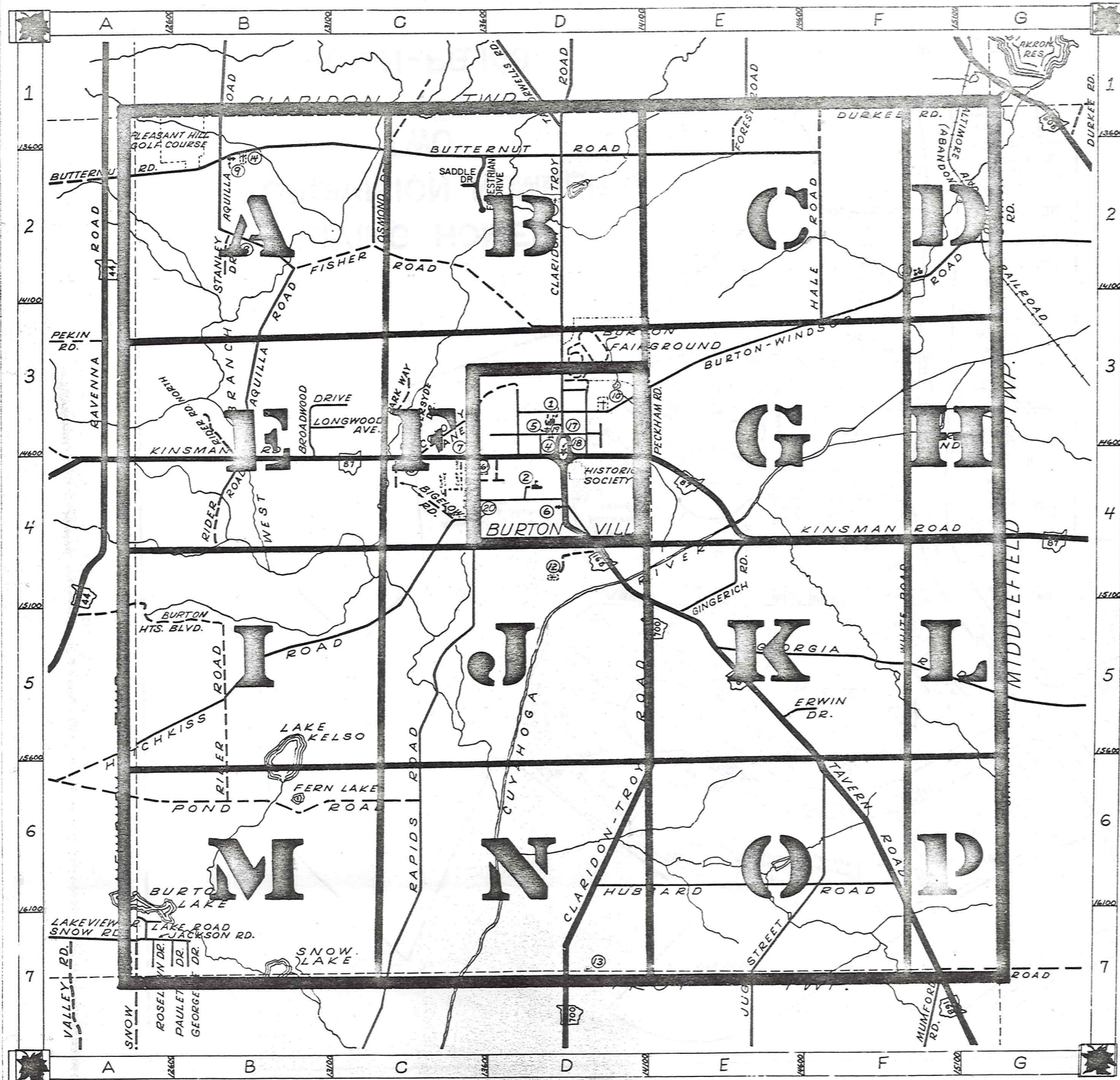


ROAD INDEX



A ALDERSYDE DR. C-3
AQUILLA RD. B1-B3
H HALE RD. F-2
HOTCHKISS RD. A6-C4
HUBBARD RD. D6-F6
D DONT PECKHAM RD. E-3
POND RD. A6-C6

B BIGELOW RD. C-4
BROADWOOD DR. B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD. D3-G2
BUTTERNUT RD. A2-F2
I I
R RAPIDS RD. C7-C4
RIDER RD. B6-B4
ROSELAWN DR. A-7

J JACKSON RD. A-7
JUG ST. E7-F6
S SHEDD RD. G-7
SNOW RD. A-7
STANLEY DR. B-2
STATION RD. G1-G2
SADDLE DR. C-2
K KINSMAN RD. A4-G4

D DURKEE RD. F-1
L LAKE RD. A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3
T TAYLORWELLS RD. D-1
TAVERN RD. D4-G7

E ERWIN DR. E-5
EQUESTRIAN DR. C-2
M M

F FISHER RD. B2-D3
FOREST RD. E-1
N N
U U
V V
W WHITE RD. F4-F5

G GEORGETTE DR. B-7
GEORGIA RD. E5-G5
GINGERICH RD. E-4
O OSMOND RD. C-2

P PARK WAY C-3
PAULETTE DR. A-7

- | | |
|-----------------------------------|------------------------------|
| ① BERKSHIRE HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② BURTON ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ⑳ BURTON TOWNSHIP HALL |

BURTON TOWNSHIP

SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GAUGA COUNTY ENGINEER

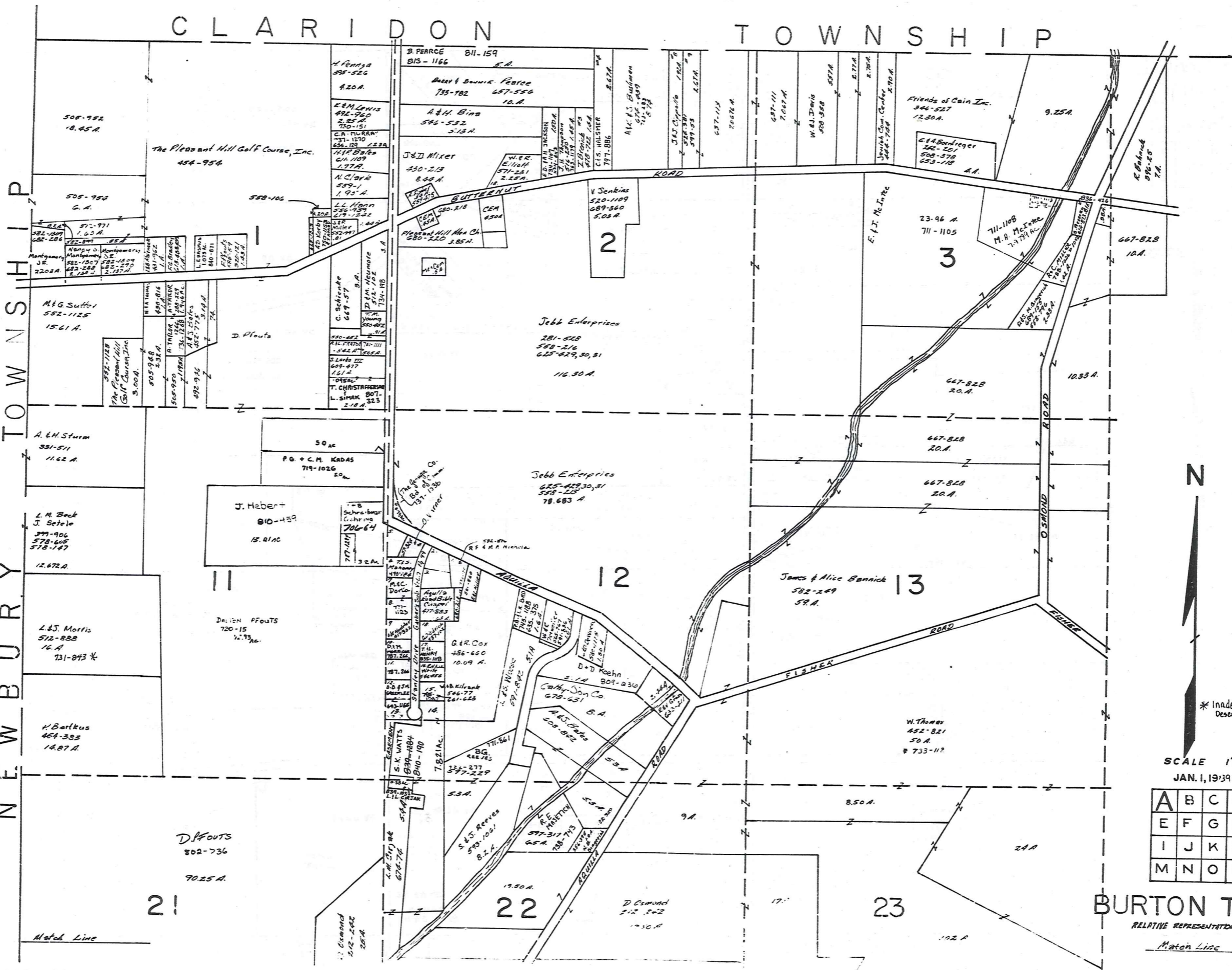
--- UNPAVED ROADS
 = PAVED ROADS
 - - - RAILROAD

--- TOWNSHIP LINE
 - - - VILLAGE CORP. LINE



CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



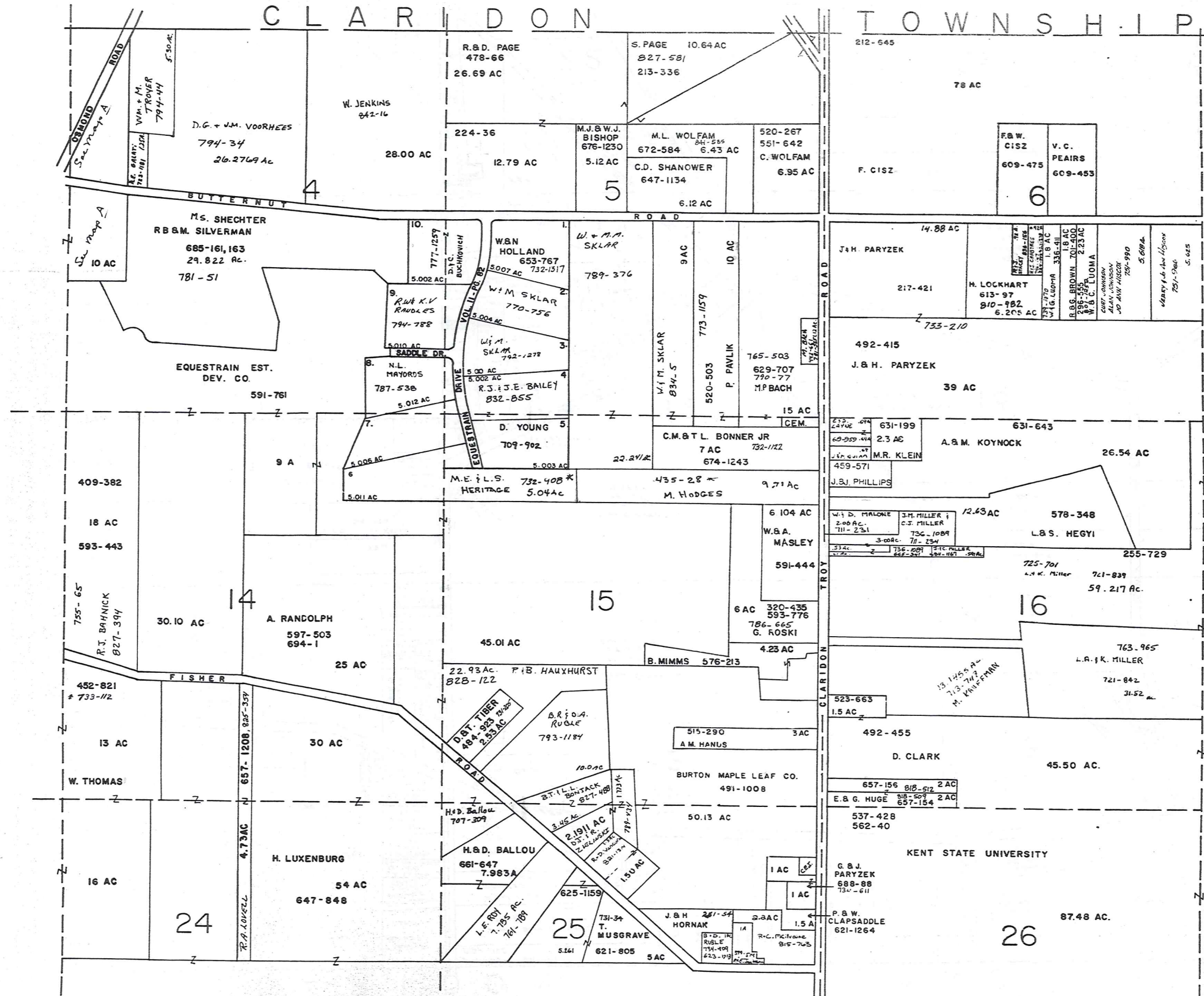
* Inadequate Description

SCALE 1" = 300
JAN. 1, 1939

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| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

BURTON TWP
RELATIVE REPRESENTATION

Match Line



*Inadequate description

SCALE 1" = 300'

JANUARY 1, 1989

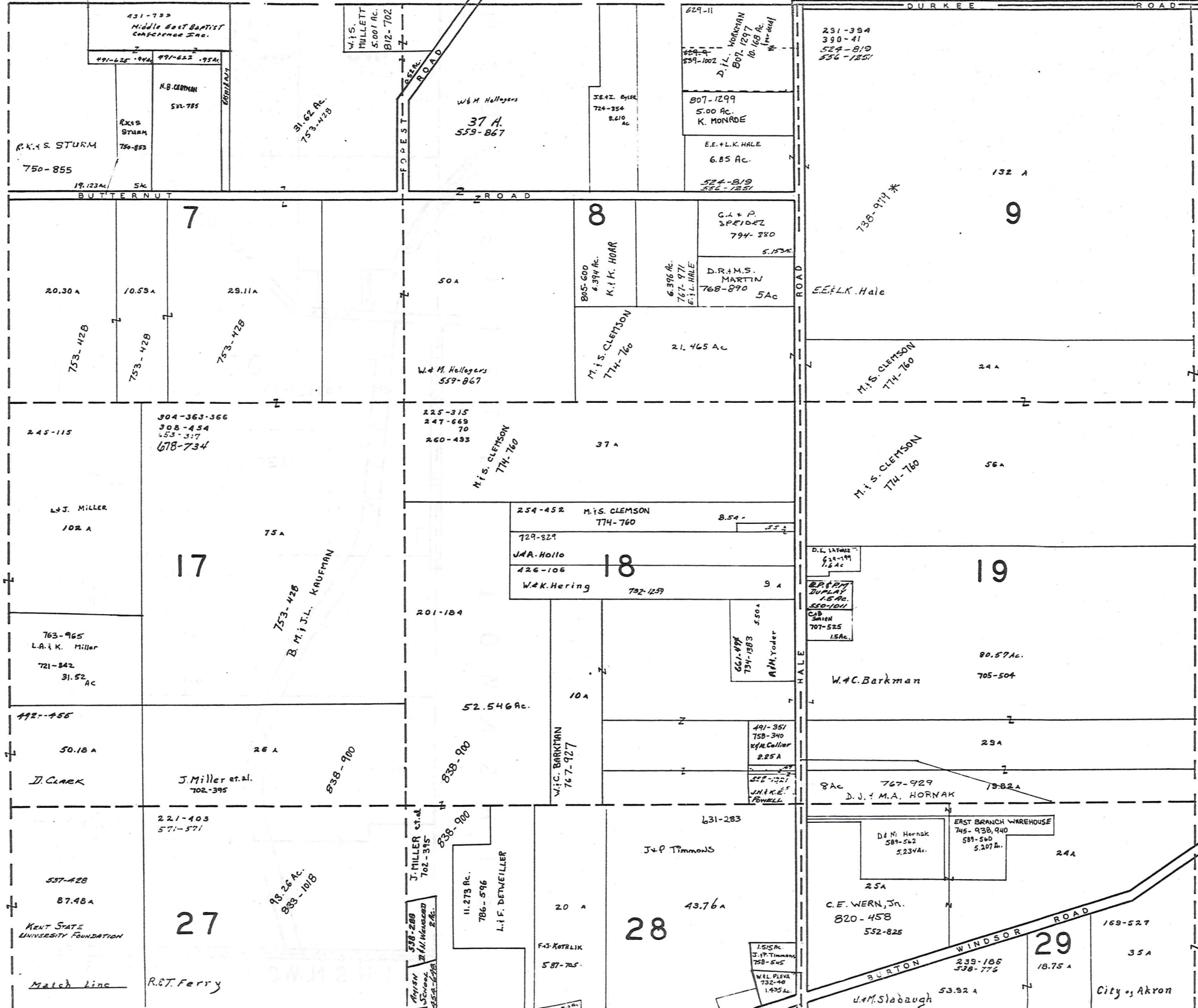
| | | | |
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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TOWNSHIP

RELATIVE REPRESENTATION

C L A T R I D O N

T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1989

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

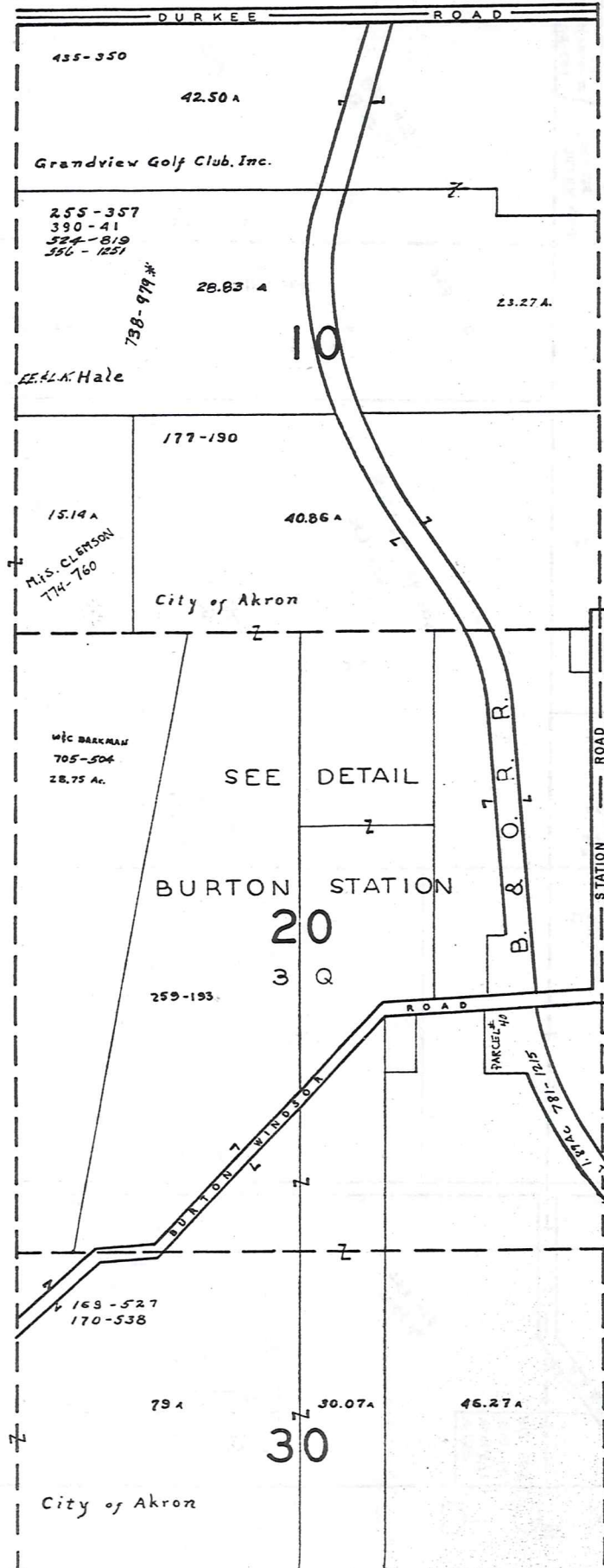
BURTON TWP.

RELATIVE REPRESENTATION

Match Line

* Inadequate Description

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

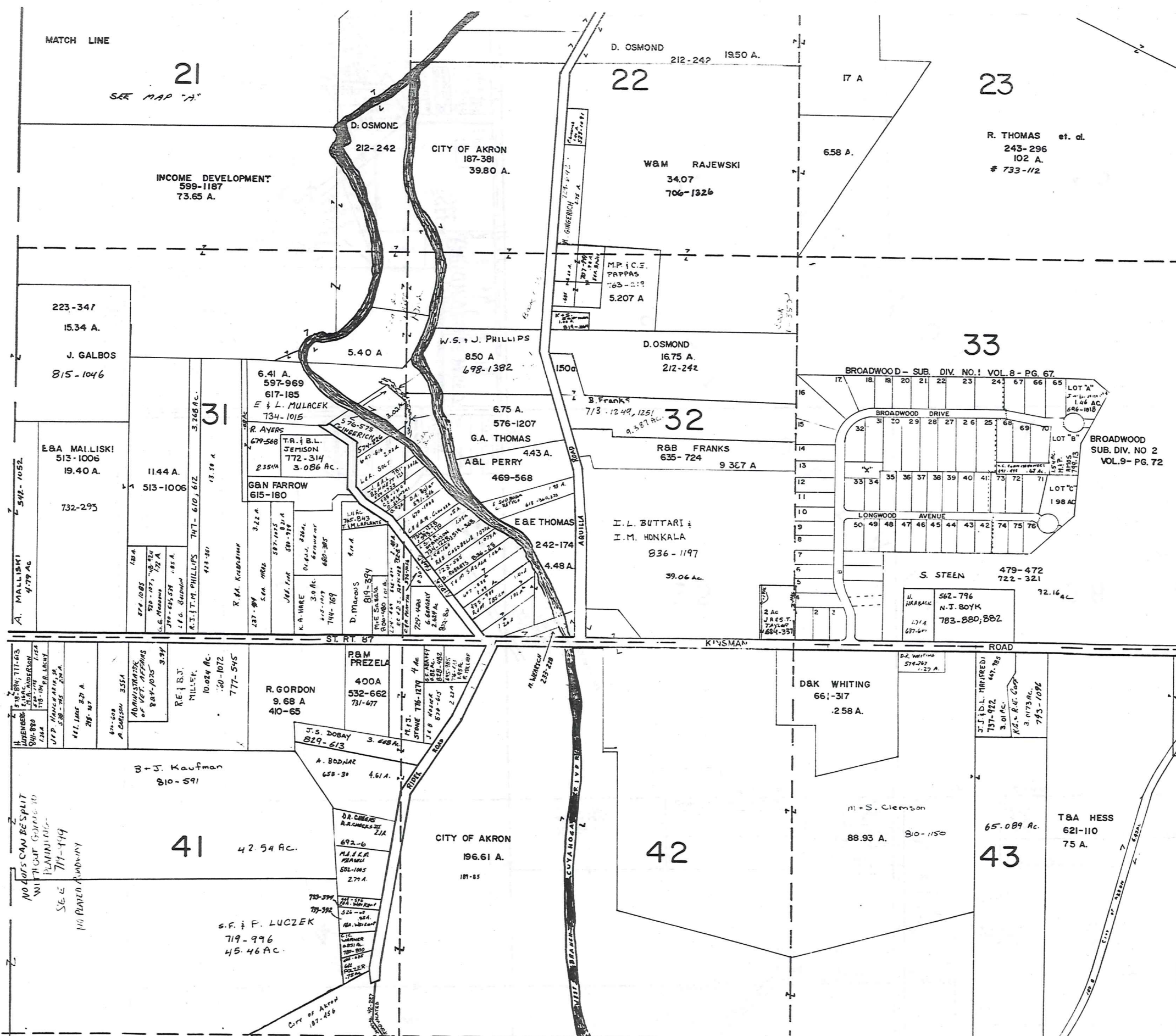
JANUARY 1, 1989

* Inadequate Description

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP

RELATIVE REPRESENTATION



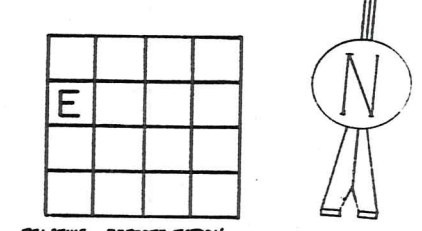
BROADWOOD SUBDIVISION NUMBERS ONE & TWO

| | | | |
|----|------------------------------|-----------------|----------|
| 1 | G. M. CIGANY | 545-405 | 740-792 |
| 2 | M. V. & P. K. O'Leary | | 810-1272 |
| 3 | R. H. LILLIBRIDGE | | 538-962 |
| 4 | P. T. SODEE | | 531-183 |
| 5 | J. R. Wilson | 820-632 | 507-772 |
| 6 | B. E. KRESNIE | | 520-68 |
| 7 | E. ENDRES | | 746-527 |
| 8 | L. R. Cook | | 822-1332 |
| 9 | L. A. BEEDLOW | | 558-1303 |
| 10 | W. F. MINICK | | 470-78 |
| 11 | W. J. McBRIDE | 722-578 | 469-780 |
| 12 | J. L. MYERS | | 667-511 |
| 13 | J. L. Myers | | 85-100 |
| 14 | G. B. FISH | | 665-1226 |
| 15 | R. B. MURD | | 694-1255 |
| 16 | H. B. KLEVE | | 665-500 |
| 17 | G. M. STETTINO | | 665-500 |
| 18 | D. P. BRAUNLICH | | |
| 19 | D. M. CHARVAT | | |
| 20 | D. J. & E. A. KELLY | | 786-332 |
| 21 | C. L. LILLY | | 550-1329 |
| 22 | M. M. LOVAS | 752-1120 | 671-265 |
| 23 | R. A. & C. C. JOHNSON | | 791-720 |
| 24 | G. G. I. D. M. PADDY | | 761-1221 |
| 25 | R. C. GRUEBER | | 531-421 |
| 26 | M. T. J. K. M. ALLISON | | 621-733 |
| 27 | L. LUKASIK | | 546-1160 |
| 28 | L. A. SWANEY | | 764-1283 |
| 29 | E. ERIKSON | | 635-785 |
| 30 | M. COLETTI & K. MOSS | 753-426 745-512 | 592-338 |
| 31 | J. B. GONCZY | | 521-1258 |
| 32 | A. E. GUYETTE | | 495-726 |
| 33 | L. A. S. SLATER, JR. (COP) | 772-766 | 410-348 |
| 34 | K. E. LOUMA | 773-500 | 478-392 |
| 35 | C. J. Petro | | 799-989 |
| 36 | J. E. Kestner | | 611-191 |
| 37 | J. H. Paul | | 542-4 |
| 38 | WILLIAM & PATRICIA BUTENMAN | | 791-311 |
| 39 | R. EPPRECHT | | 558-263 |
| 40 | A. B. GORRIS | | 528-818 |
| 41 | R. L. RUNKES & F. D. LASWELL | | 747-271 |
| 42 | W. R. CROWLEY | | 755-1199 |
| 43 | M. B. Diester | | 604-374 |
| 44 | P. B. BUREY | | 609-154 |
| 45 | J. E. CROWLEY | | 724-1077 |
| 46 | A. V. Skupinski | | 695-1379 |
| 47 | M. HURLE | | 565-660 |
| 48 | S. Steen | | 695-1381 |
| 49 | T. A. L. E. GLASSBURNER | | 711-828 |
| 50 | J. M. Stephens | | 807-1251 |
| 51 | L. A. S. SLATER | | 737-1125 |
| 52 | T. B. RING | | 621-573 |
| 53 | R. J. SCHWENDEMAN | | 576-34 |
| 54 | E. FINKE | | 746-372 |
| 55 | J. G. SUNDBERG | | 574-996 |
| 56 | M. D. LEHMANN | | 729-2000 |
| 57 | R. L. C. A. LANDL | | 836-814 |
| 58 | J. D. RILEY | | 807-410 |
| 59 | J. J. & C. KENNEDY | 783-6010 | 752-429 |
| 60 | S. CHAPMAN | | 693-63 |
| 61 | C. F. TH. D. L. BYLER | | 743-1168 |
| 62 | A. J. & T. A. WRIGHT | | 740-225 |
| 63 | D. J. HIRSCH | | 706-685 |
| 64 | R. B. SICRIANO | | 562-870 |
| 65 | T. M. BRIDGETT | | 562-1271 |
| 66 | P. B. FONTANELLE | | 794-1288 |
| 67 | A. C. SMITH | | 631-431 |
| 68 | M. I. P. AMOS | | 799-13 |
| 69 | K. B. BRAZET | | 531-811 |
| 70 | C. M. Brazier | | 810-1277 |

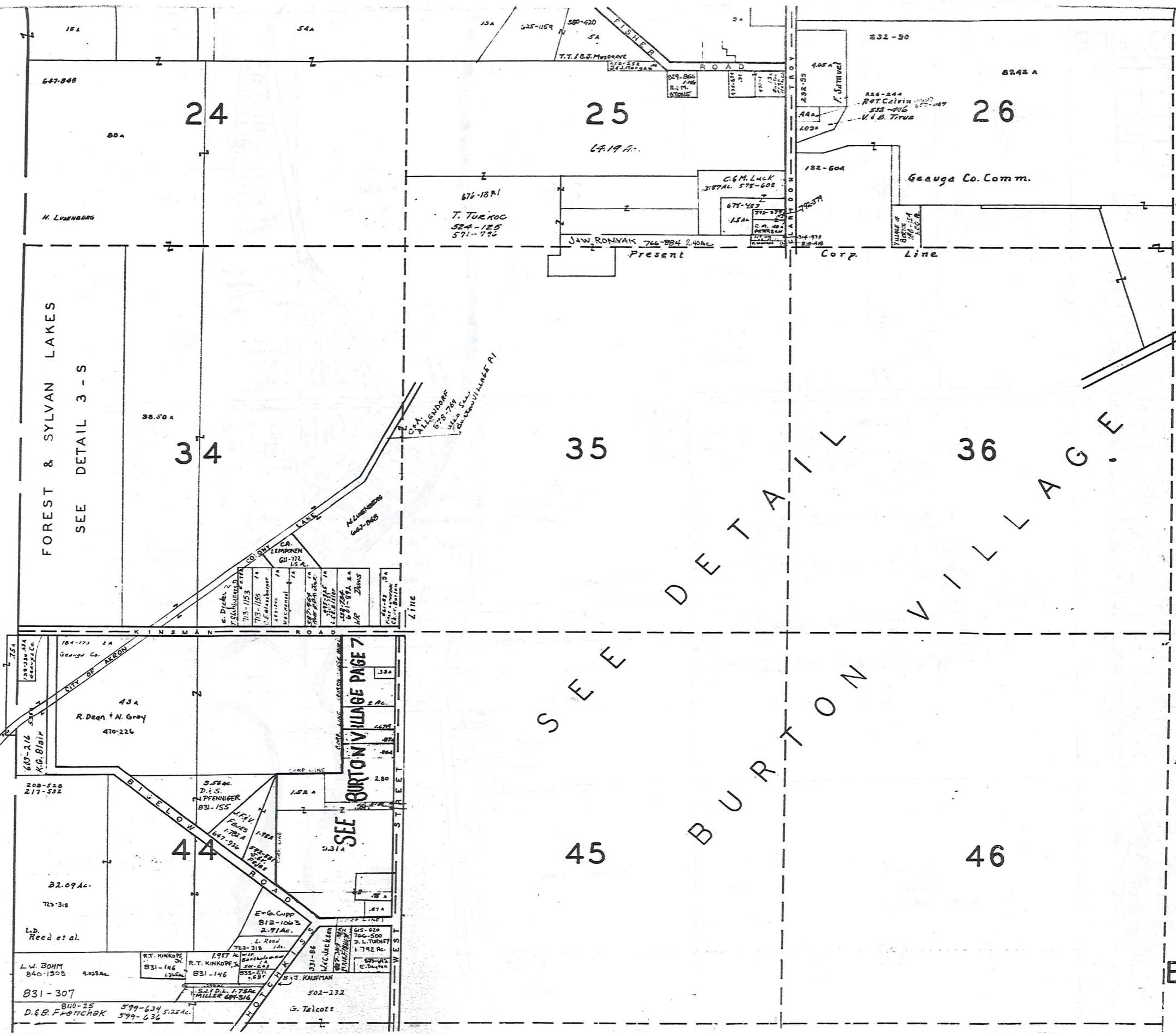
* BEING PART OF S/L. 31, 32, 33, 34.

* Inadequate Description

JANUARY 1 1969
SCALE, 1" = 300'



BURTON TWP.



FOREST & SYLVAN LAKES
SEE DETAIL 3 - S

SEE BURTON VILLAGE PAGE 7

SEE DETAIL
BURTON
VILLAGE

* Inadequate Description

SCALE 1" = 300'

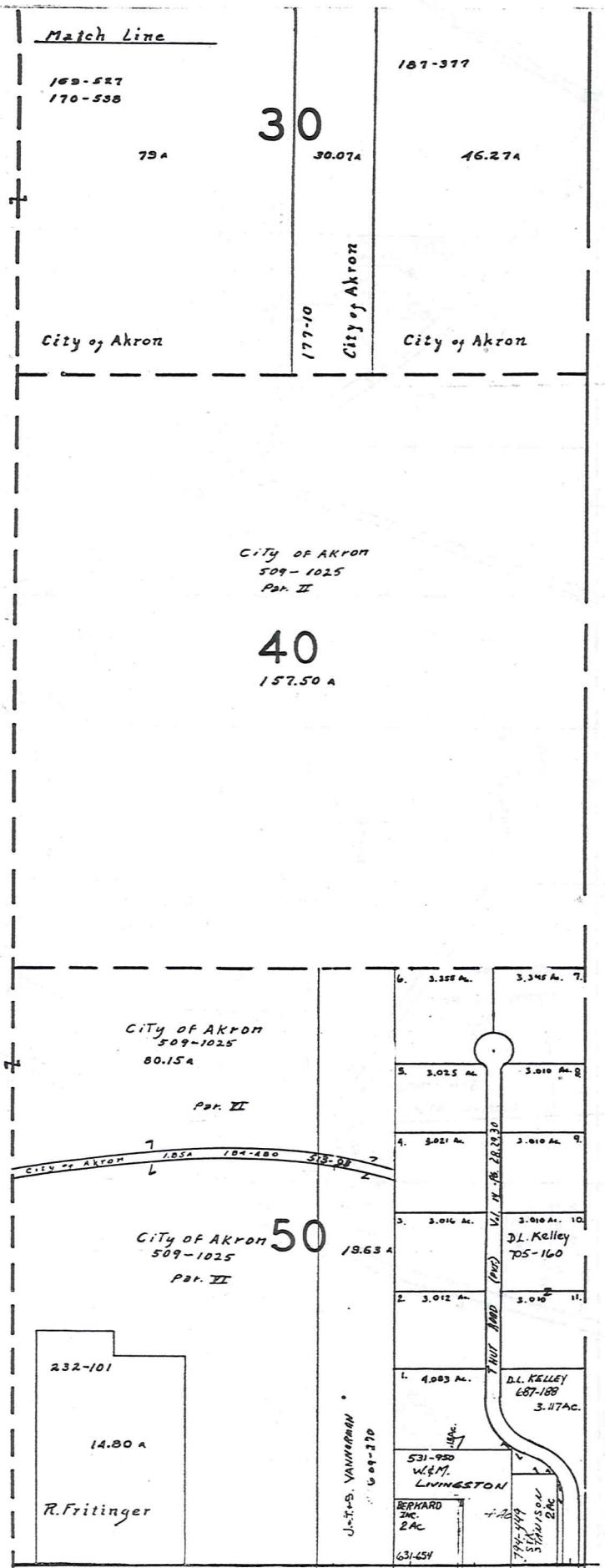
JANUARY 1 1909

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| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP

RELATIVE REPRESENTATION





M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

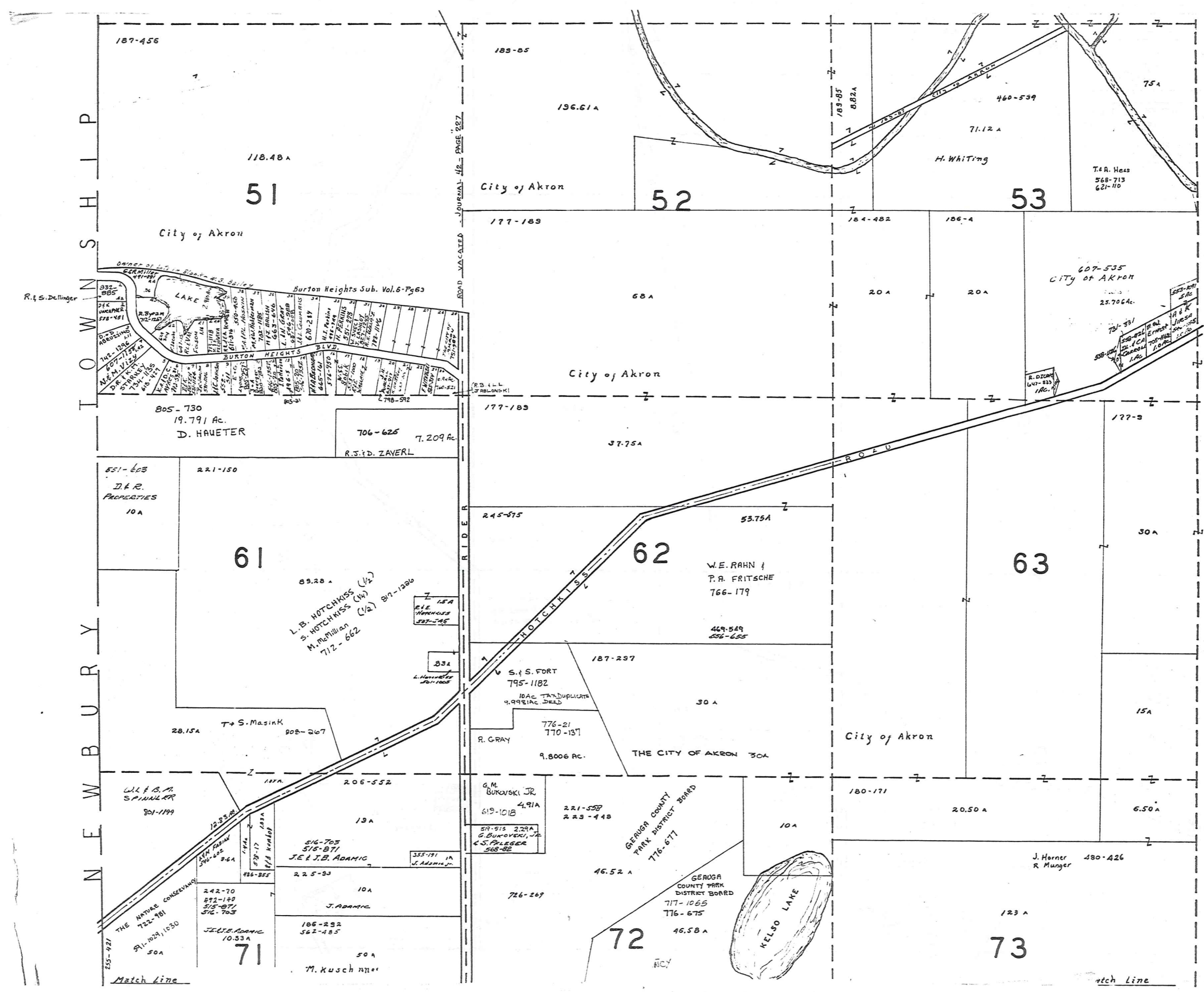
JANUARY 1, 1909

* Inadequate Description

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| M | N | O | P |

BURTON TWP.

RELATIVE REPRESENTATION



TOWNSHIP



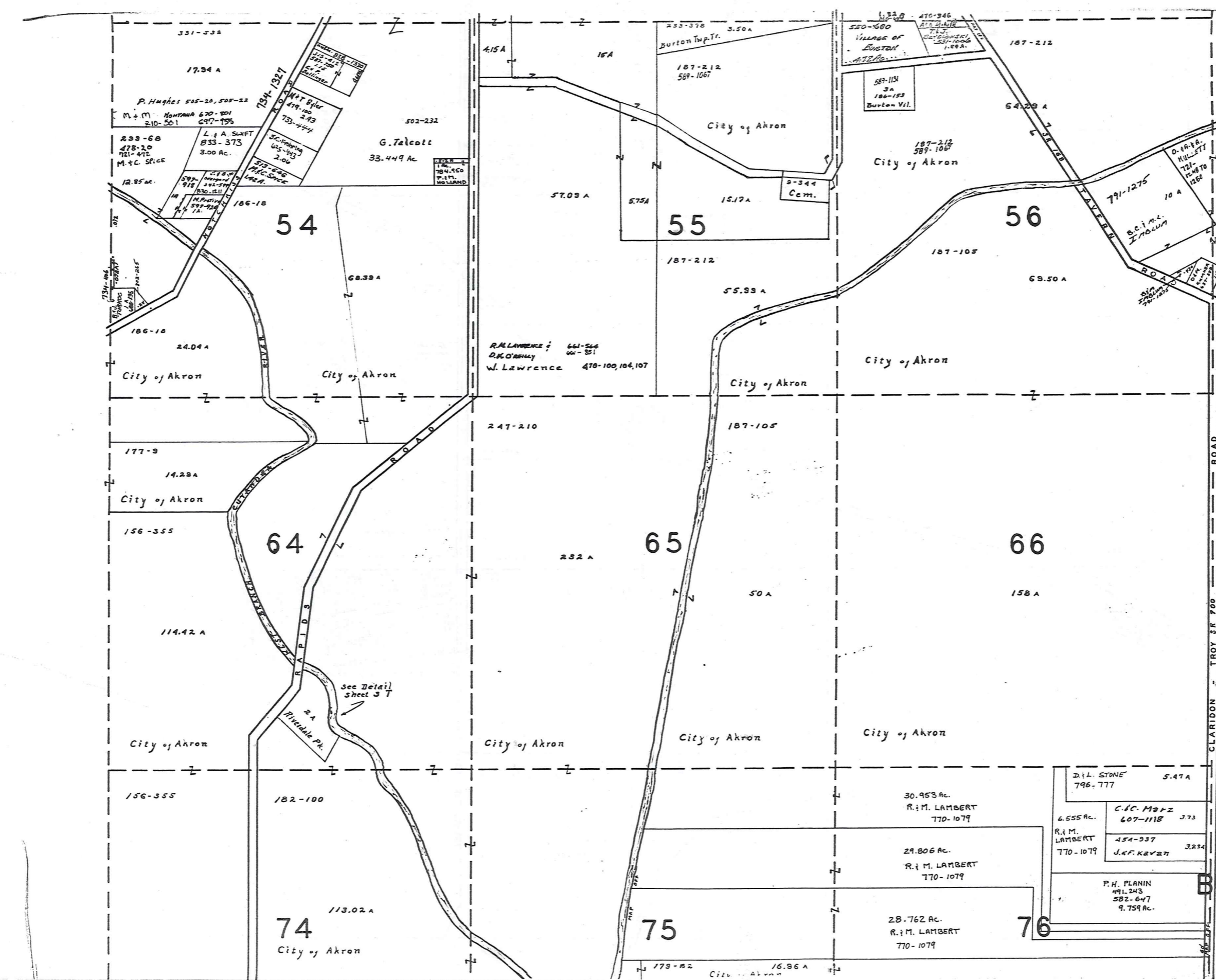
* Inadequate description

SCALE 1" = 300'

JAN. 1, 1989
RELATIVE REPRESENTATION

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| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

BURTON TOWNSHIP



SCALE 1" = 300'

JAN. 1, 1909

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION

BURTON TWP.

* Inadequate Description

| | |
|---|------------------|
| D. L. STONE 796-777 | 5.47 A |
| C. C. MORZ 607-1118 | 3.73 |
| R. & M. LAMBERT 770-1079 | 454-937 3.234 |
| J. K. KAY 27 | |
| P. H. PLANIN 491-243 582-647 9.759 Ac. | |

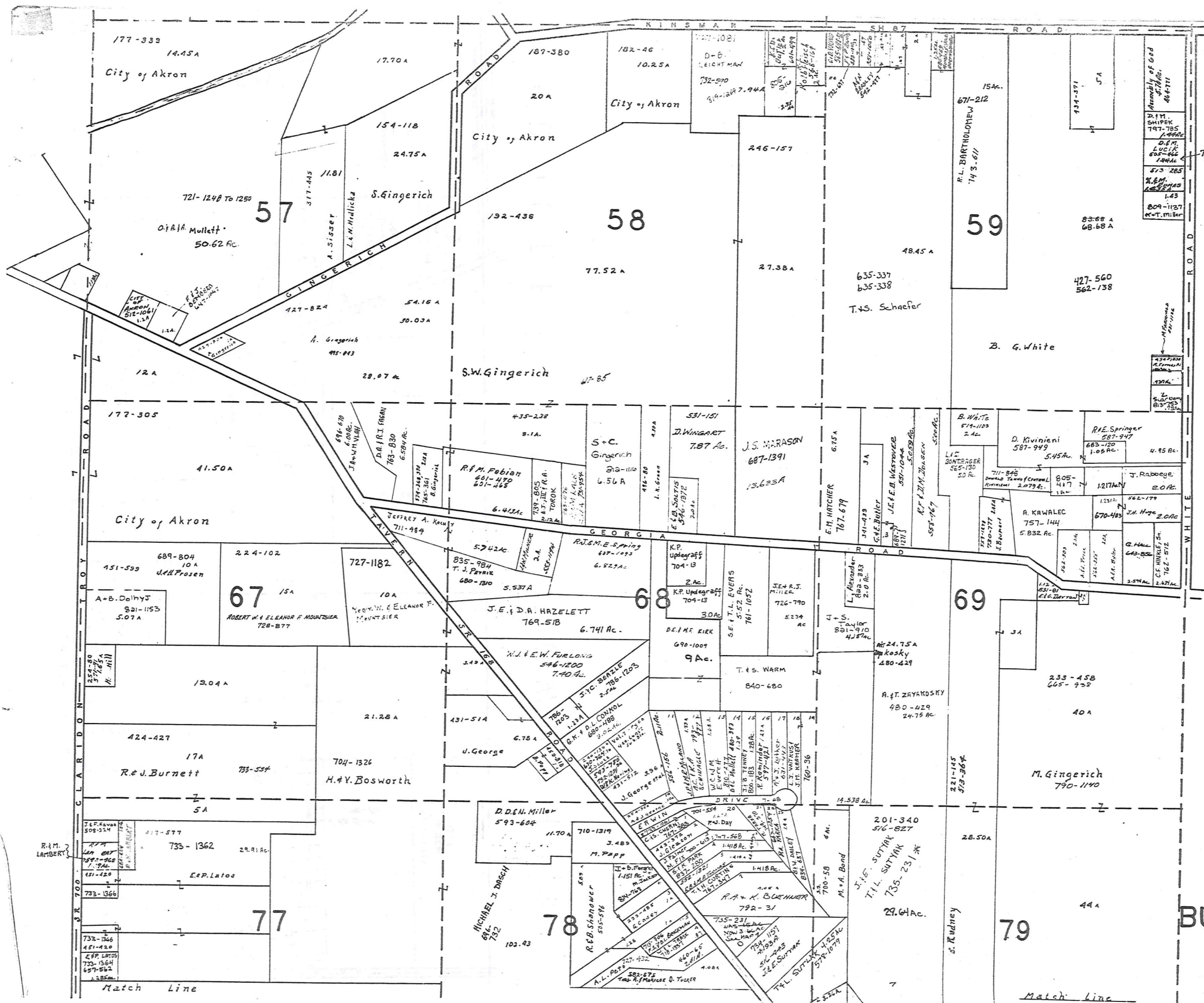
| | |
|---|--|
| 30.953 Ac. R. & M. LAMBERT 770-1079 | |
| 29.806 Ac. R. & M. LAMBERT 770-1079 | |
| 28.762 Ac. R. & M. LAMBERT 770-1079 | |

R. LAWRENCE; 661-566
D. O'BRIEN 661-351
W. Lawrence 470-100, 104, 107

P. Hughes 505-20, 505-22
M. & M. MONTANA 670-801
210-501 697-795
233-68
478-20
721-472
M. & C. SPICE
12.85 ac.
L. A. SWIFT
833-373
3.00 Ac.
J.C. Fanning
625-193
2.00
G. Talcott
33.449 Ac.
MOLLAND

550-600
VILLAGE OF
BURTON
A. T. B. Co.
589-1151
3A
186-153
Burton Vil.
187-212
589-1067
City of Akron

D. R. P. A.
MULLETT
721-
1548 TO
1260
S. C. M. L.
T. HOLM
10 A
ROAD
D. R. P. A.
MULLETT
721-
1548 TO
1260



SCALE 1" = 500'

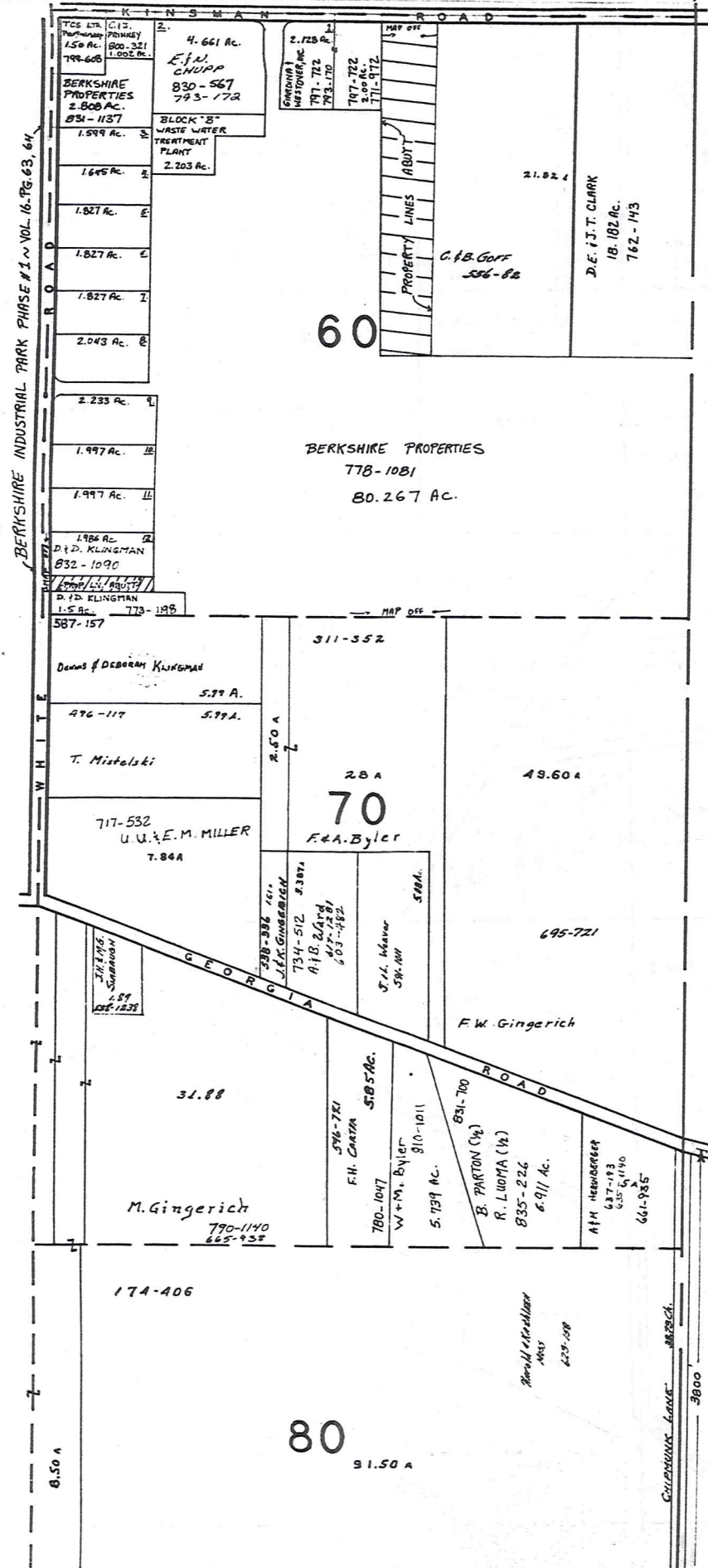
JANUARY 1, 1989

RELATIVE REPRESENTATION

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP.

* Inadequate Description



M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'

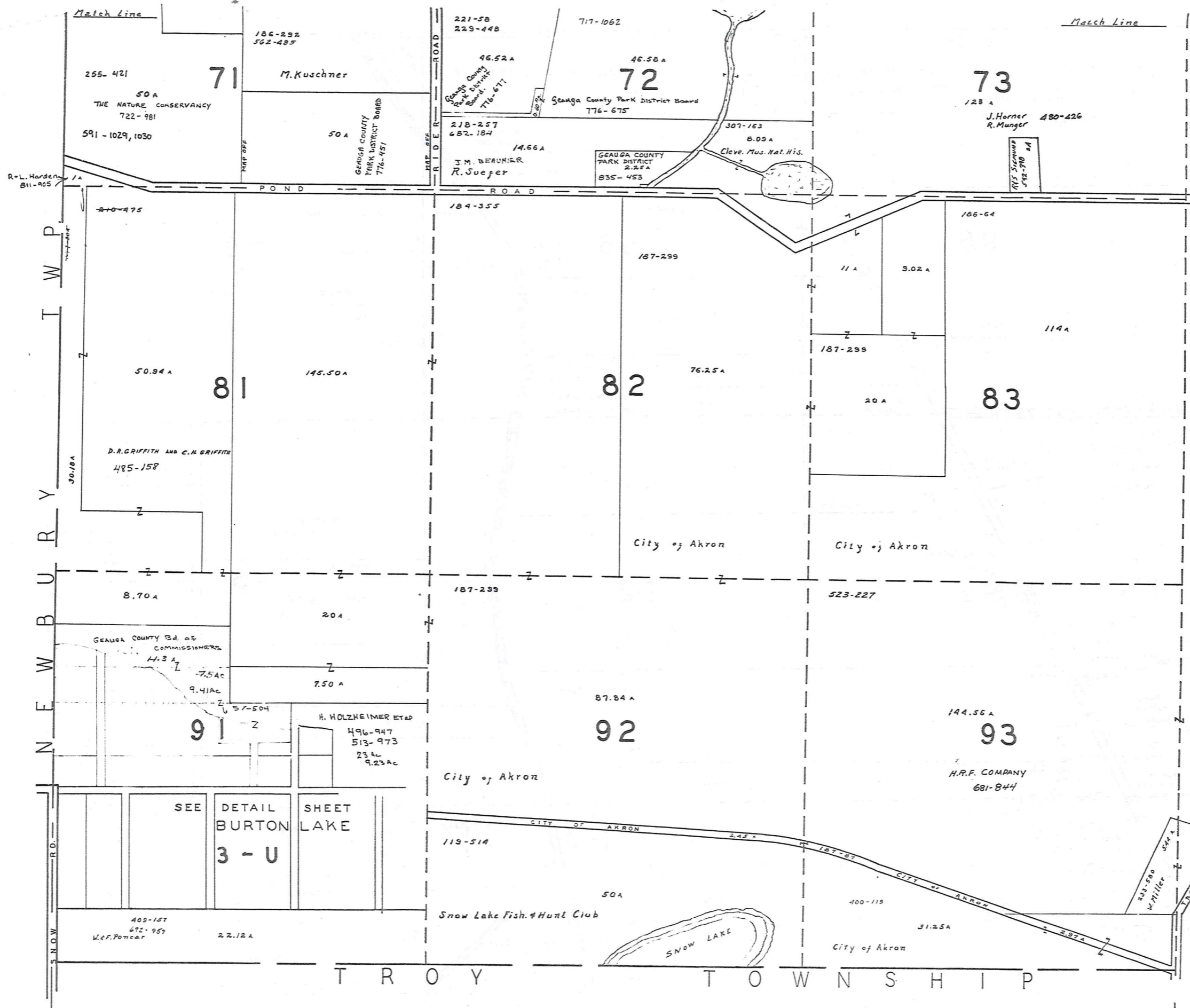
January 1, 1989

| | | | |
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| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

BURTON TWP

RELATIVE REPRESENTATION

* Inadequate Description



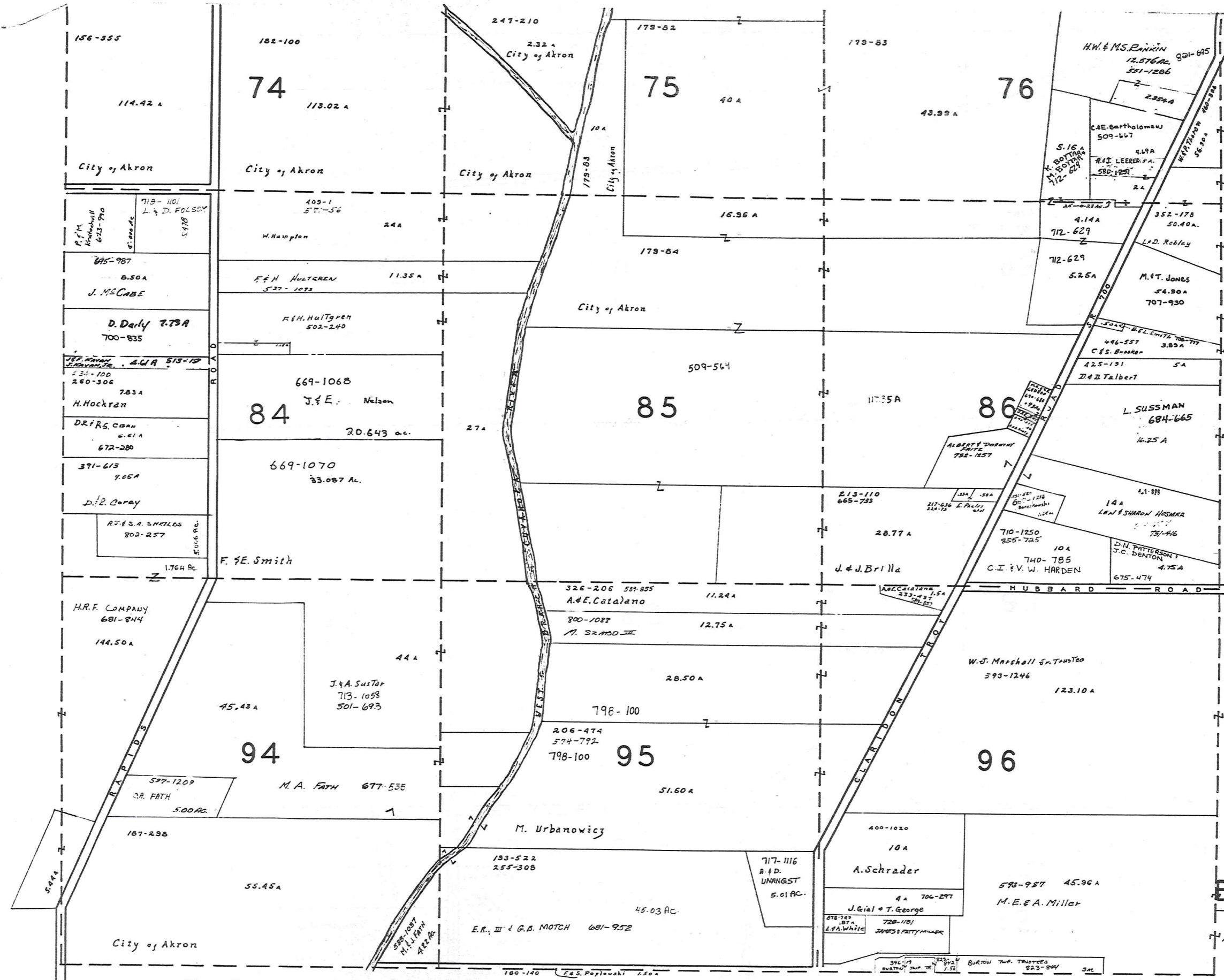
* Inadequate Description

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JANUARY 1, 1989
RELATIVE REPRESENTATION

BURTON TOWNSHIP



* Inadequate Description

SCALE 1" = 300'

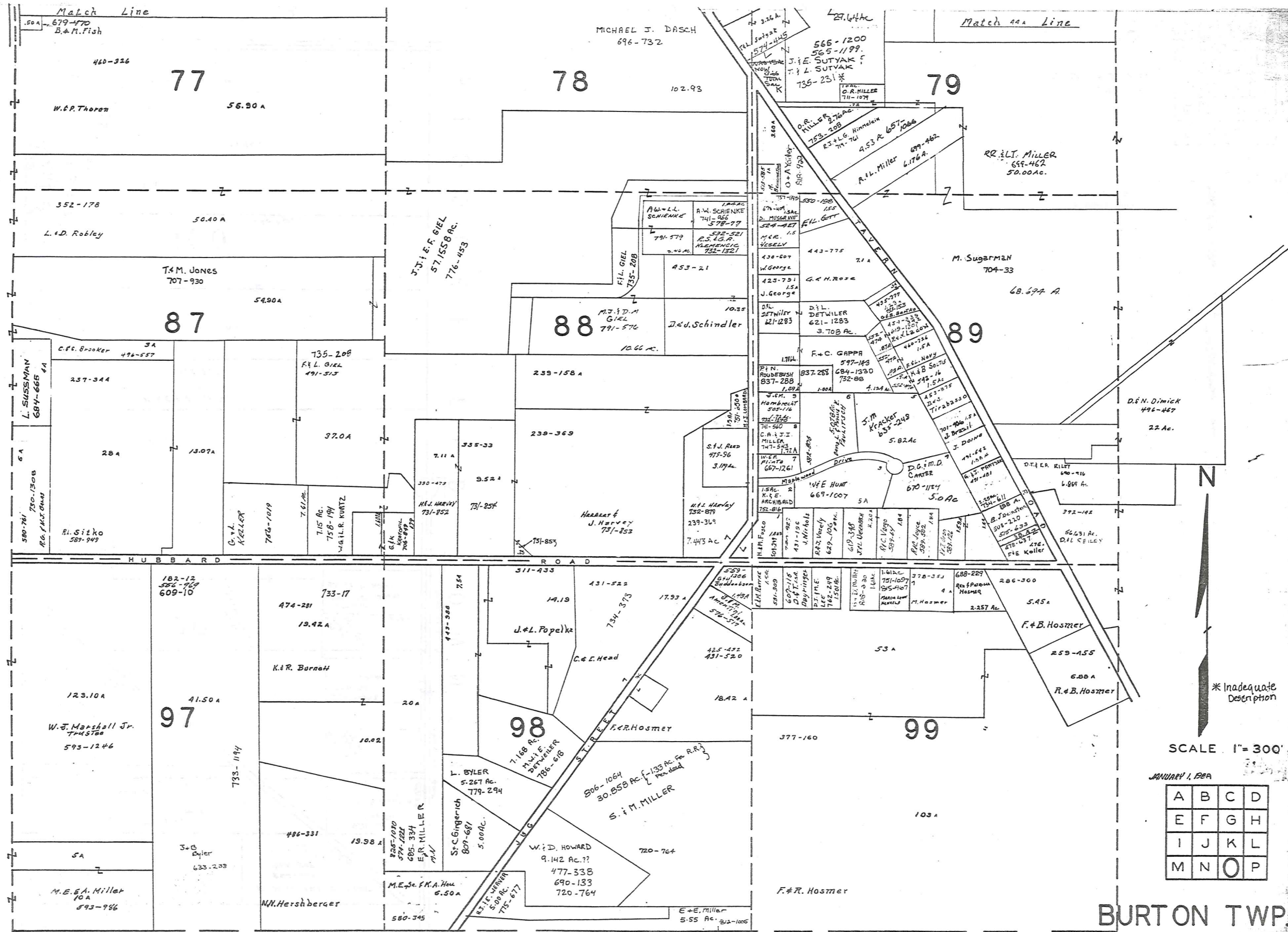
JAN 1, 1989

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| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y T O W N S H I P



* Inadequate Description

SCALE 1" = 300'

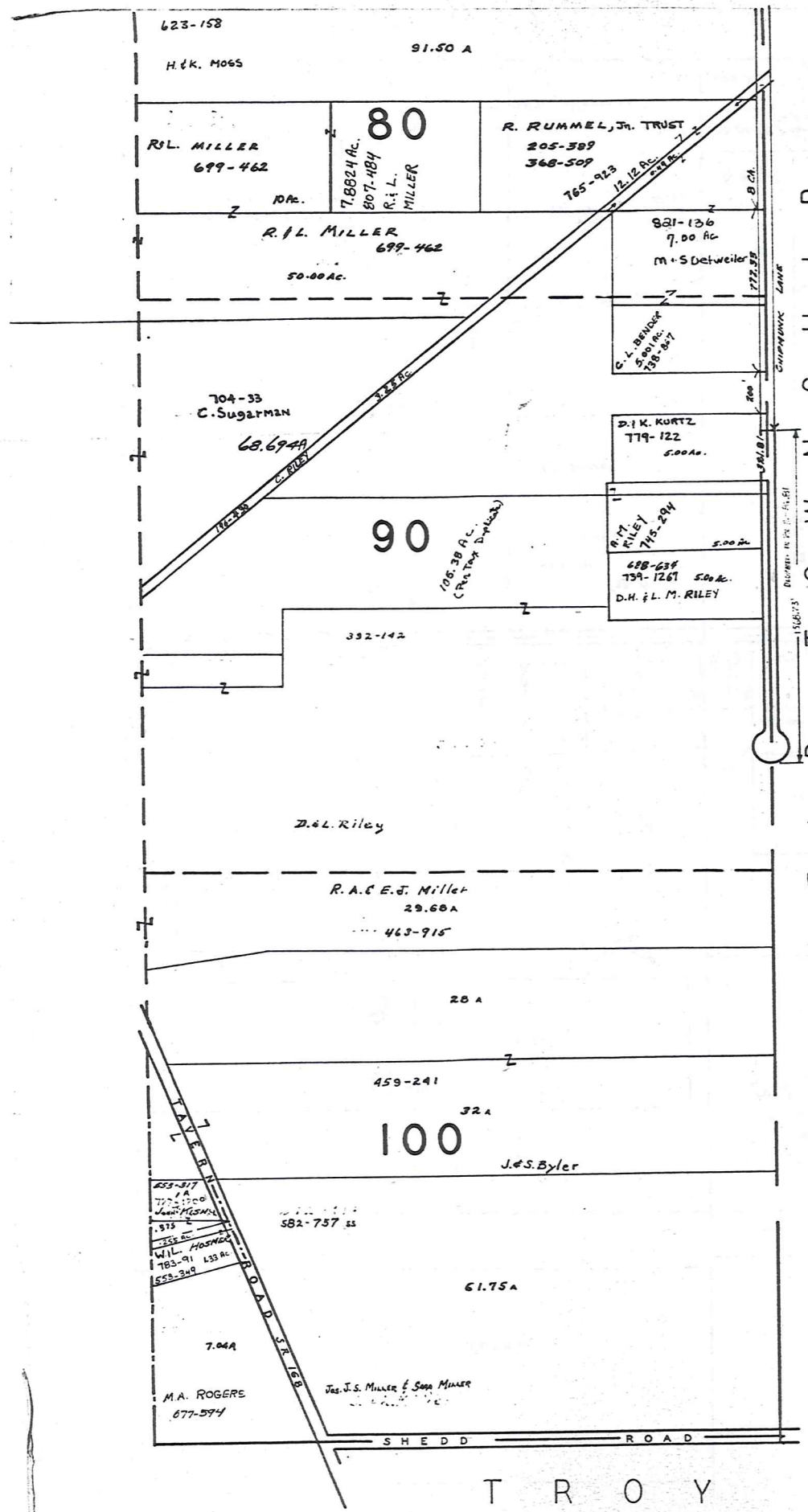
JANUARY 1, 1924

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| I | J | K | L |
| M | N | O | P |

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y T O W N S H I P



M I D D L E F I E L D T O W N S H I P

T R O Y

T O W N S H I P

N



* Inadequate Description

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

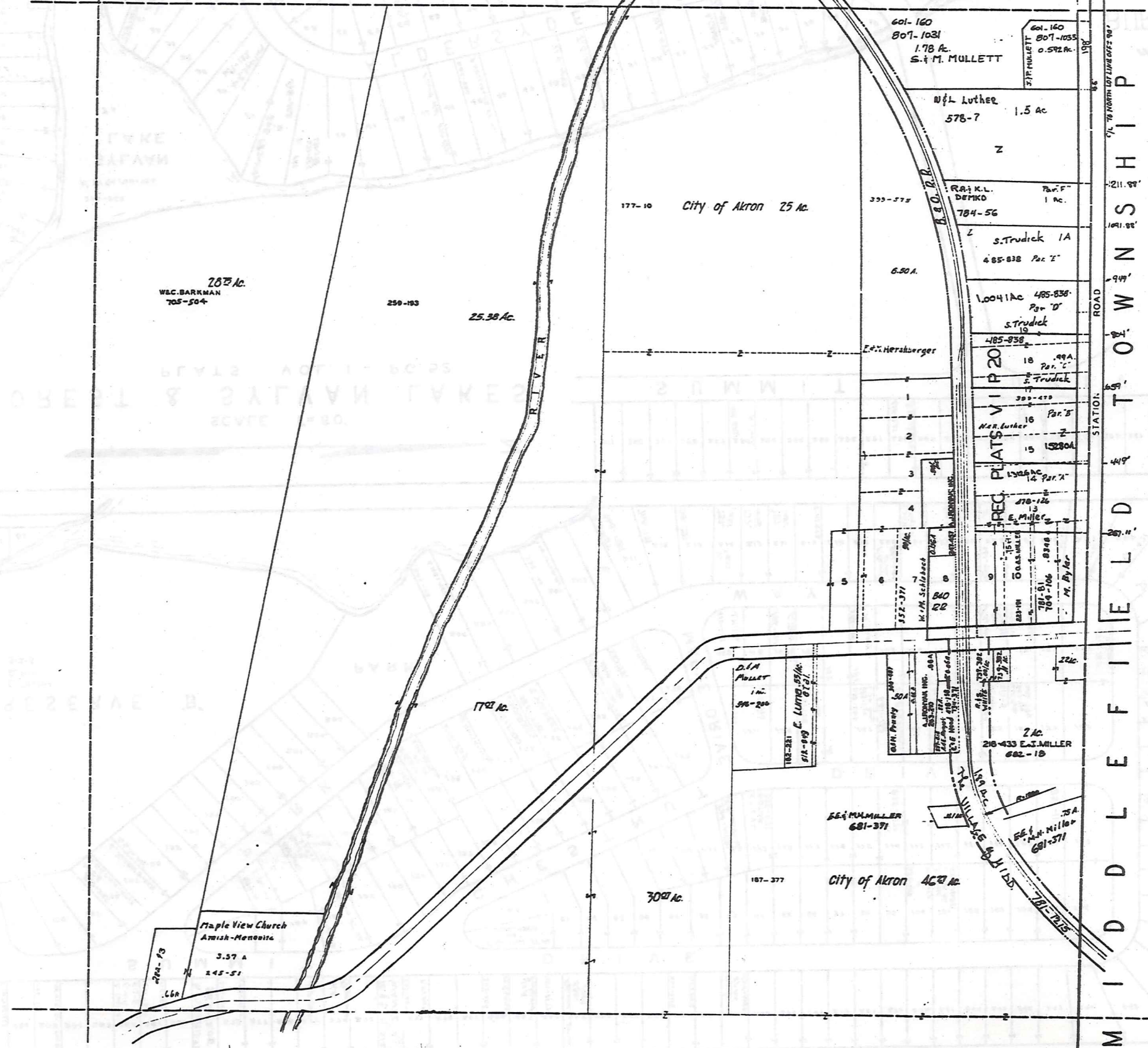
JANUARY 1, 1909
RELATIVE REPRESENTATION

BURT ON TWP.

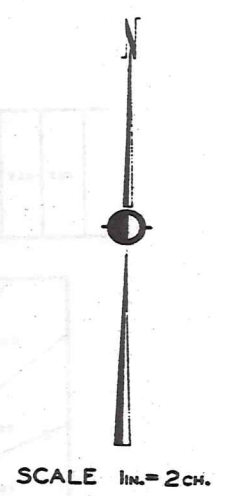
BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20



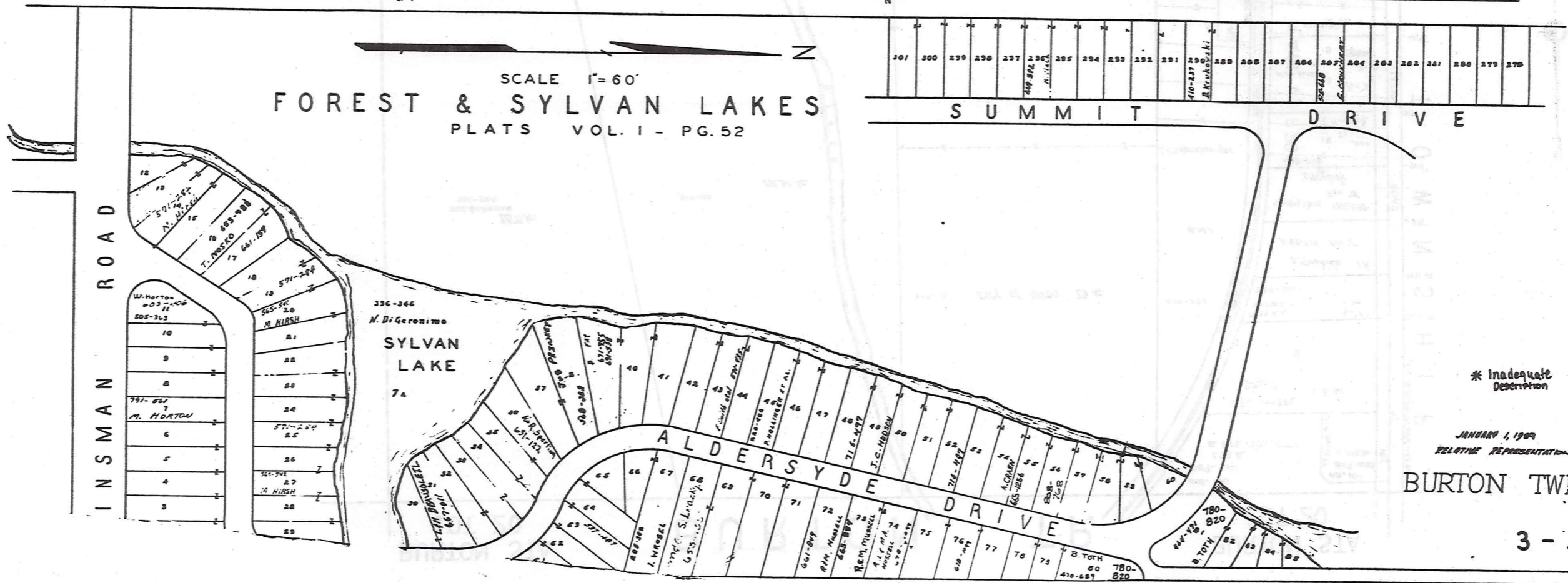
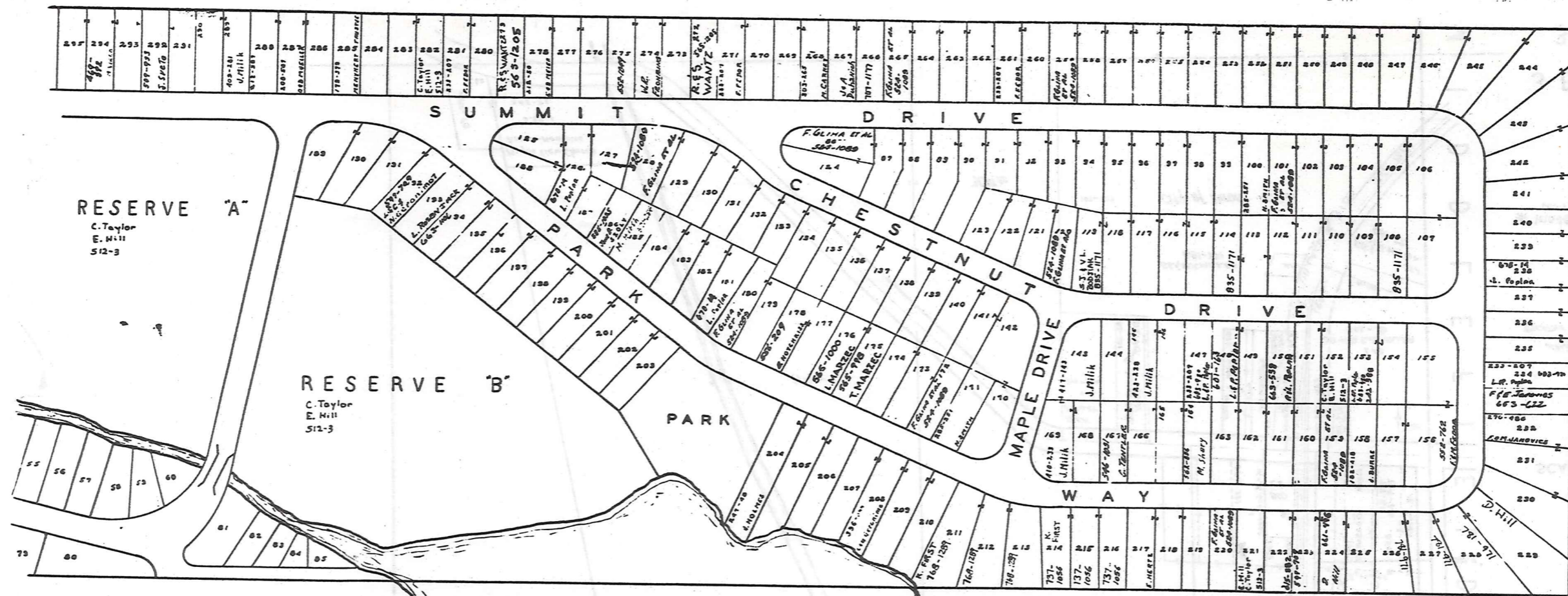
M I D D L E F I E L D R O A D
S T A T I O N
7 1 / 2 ' N O R T H O F L I N E O F F 9 0 ' 1 9 0 8

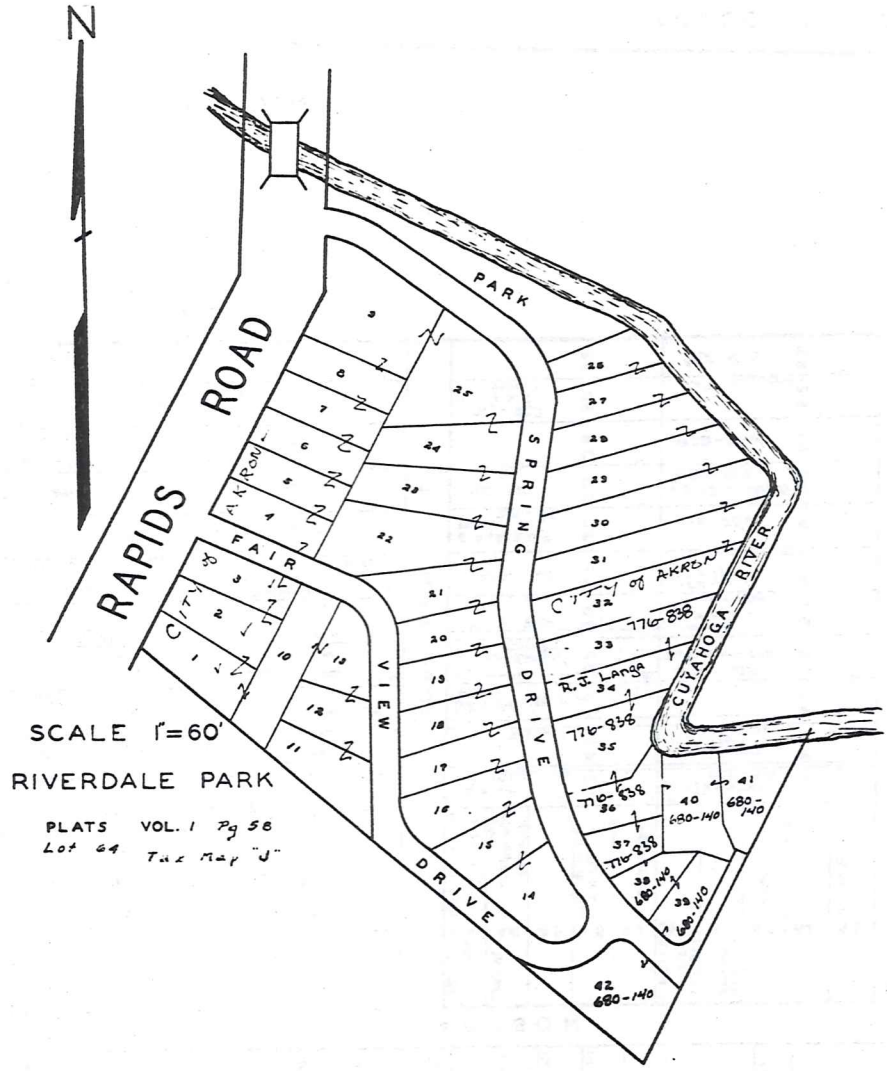


JANUARY 1, 1908
TITLATING REPRESENTATION

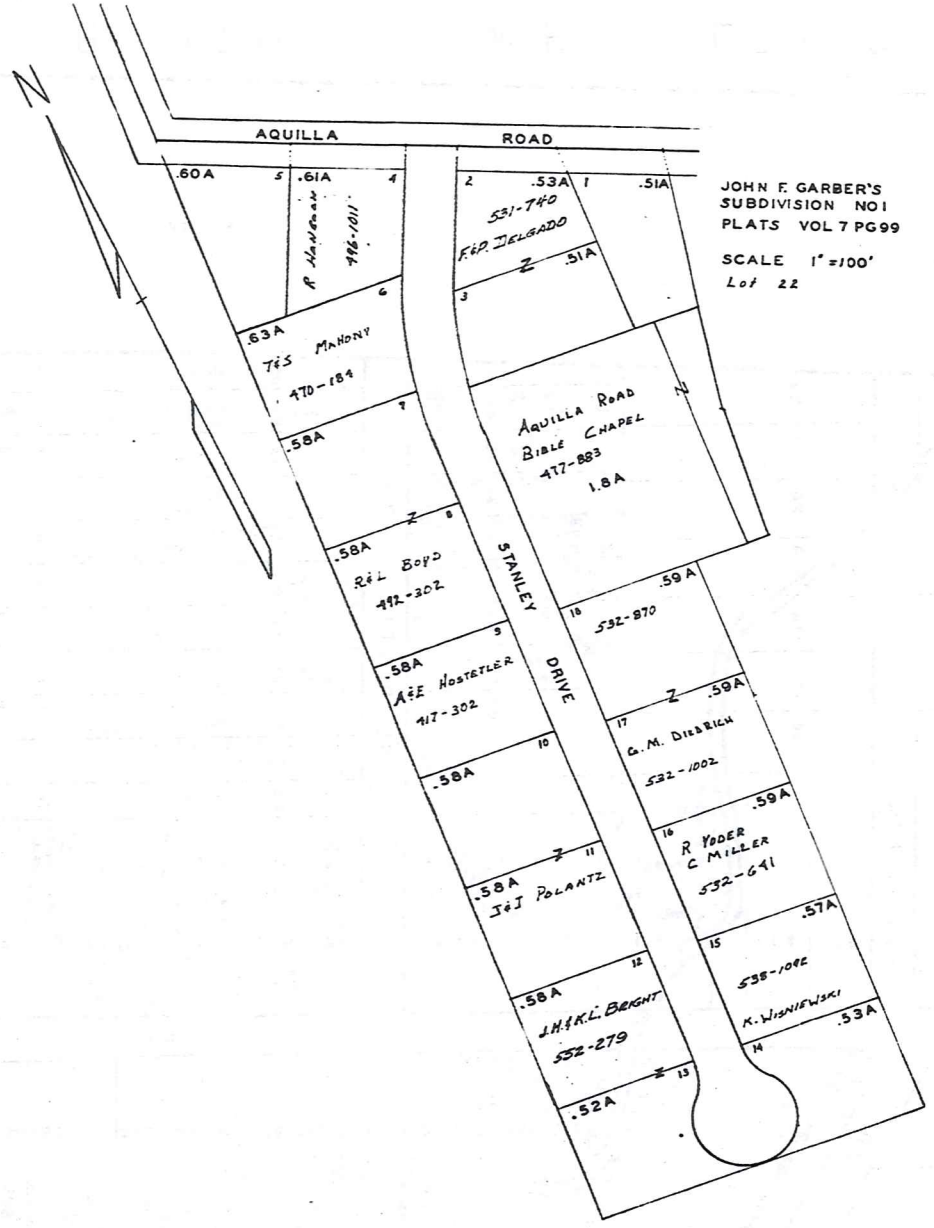
* Inadequate
Description

3 BURTON STA
LOT 20
3-Q
75





SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg 58
 Lot 44 Tax Map "J"



JOHN F. GARBER'S
 SUBDIVISION NO. 1
 PLATS VOL 7 PG 99
 SCALE 1"=100'
 Lot 22

* Inadequate Description

JANUARY 1, 1989
 RELATIVE REPRESENTATION

BURTON TWP.

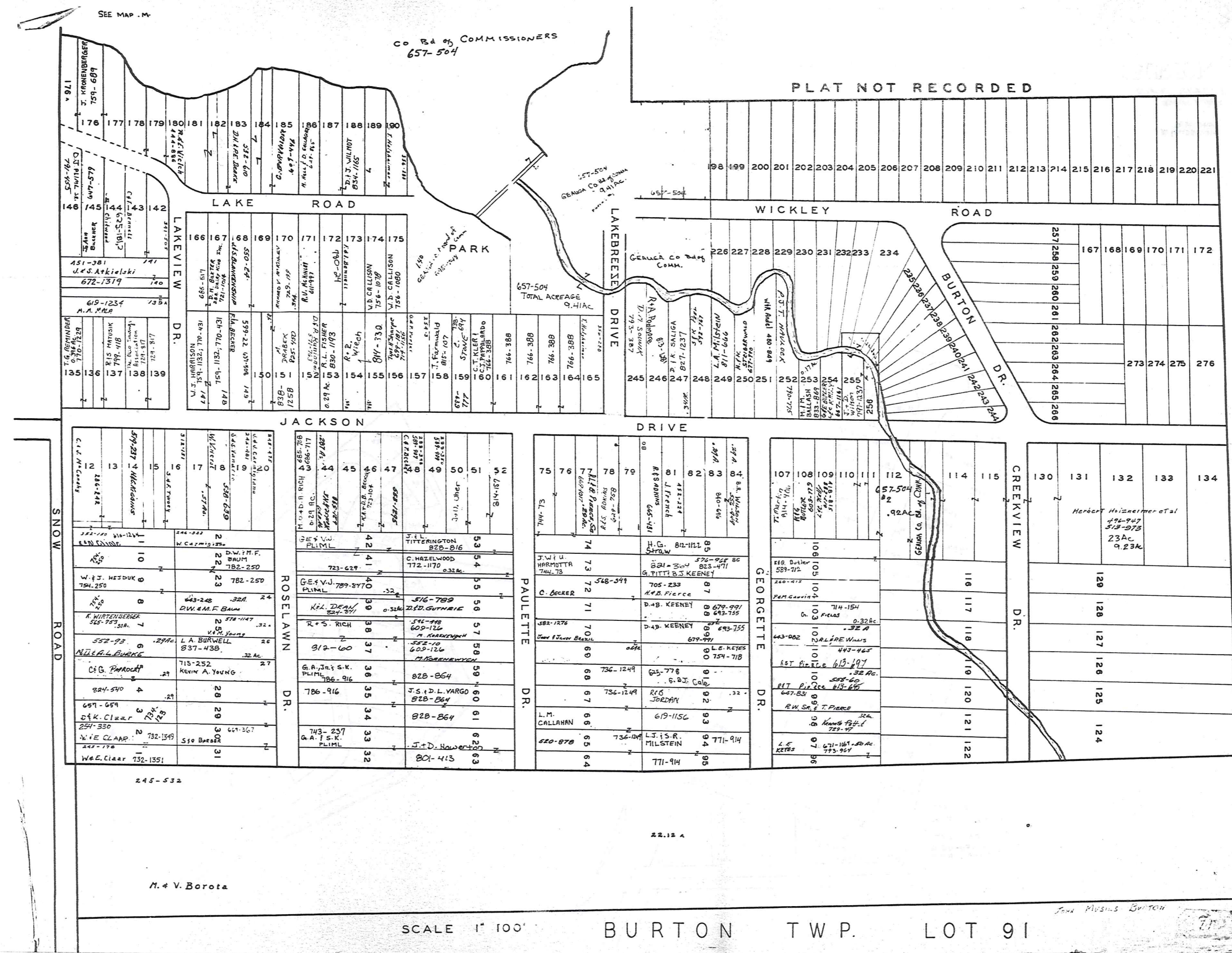
3 T

77

SEE MAP .M.

CO Bd of COMMISSIONERS
657-504

PLAT NOT RECORDED



JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate Description

245-532

M. & V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

3-U

22.12 A

John Musick Burton

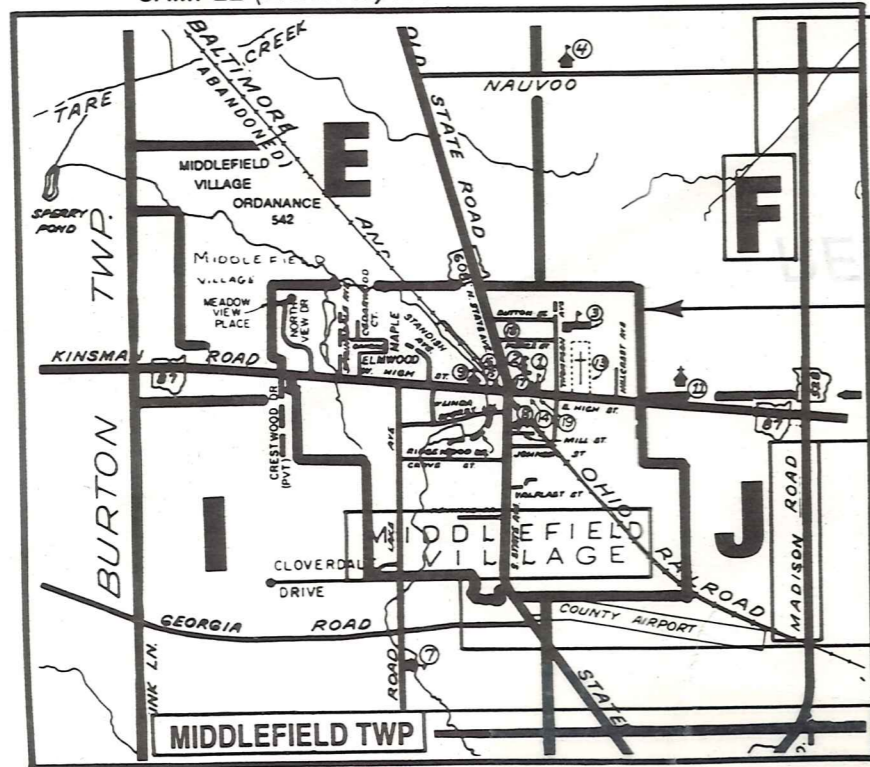
Explanation and Use Sheet for Geauga County, Ohio

A

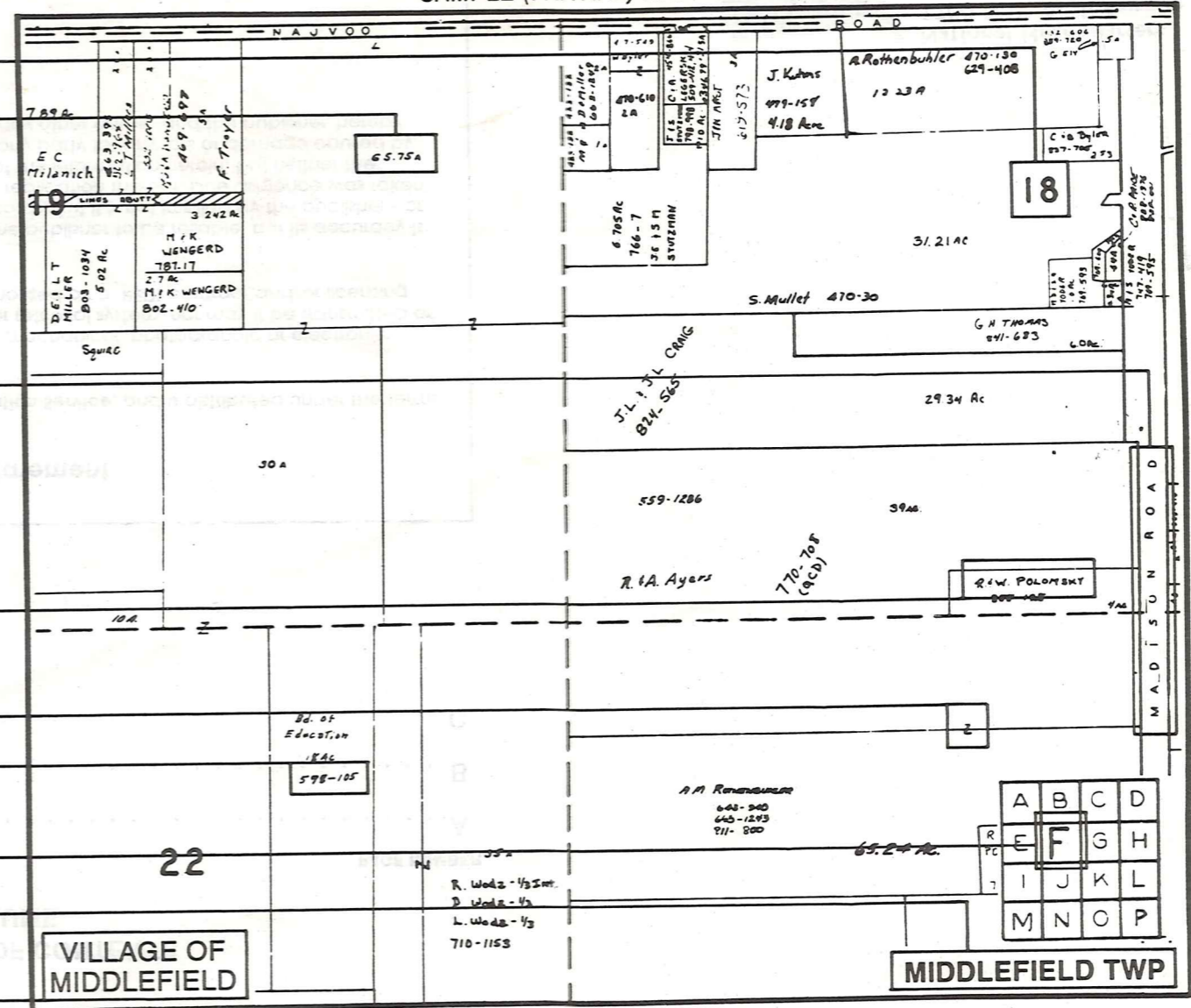
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.